

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | ST MARGRETS CENTRAL SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KANJIRACODE, KUNDARA PO , KOLLAM DISTRICT, KOLLAM, KERALA - 691501 |
| 5      | PRINCIPAL NAME                    | SUMI R   |
| 6      | PRINCIPAL QUALIFICATION           | MA BEd   |
| 7      | SCHOOL EMAIL ID                   | jishamary171@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9895191340   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://stmargretscentralschool.org/">https://stmargretscentralschool.org/</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://stmargretscentralschool.org/wp-content/uploads/2025/05/Society-reg.pdf">https://stmargretscentralschool.org/wp-content/uploads/2025/05/Society-reg.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://stmargretscentralschool.org/wp-content/uploads/2025/05/NOC.pdf">https://stmargretscentralschool.org/wp-content/uploads/2025/05/NOC.pdf</a>                 |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://stmargretscentralschool.org/wp-content/uploads/2025/05/RTE.pdf">https://stmargretscentralschool.org/wp-content/uploads/2025/05/RTE.pdf</a>                 |

|   |   |   |
|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://stmargretscentralschool.org/wp-content/uploads/2025/05/fitness.pdf">https://stmargretscentralschool.org/wp-content/uploads/2025/05/fitness.pdf</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://stmargretscentralschool.org/wp-content/uploads/2025/05/fire.pdf">https://stmargretscentralschool.org/wp-content/uploads/2025/05/fire.pdf</a>       |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://stmargretscentralschool.org/wp-content/uploads/2025/05/self.pdf">https://stmargretscentralschool.org/wp-content/uploads/2025/05/self.pdf</a>       |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://stmargretscentralschool.org/wp-content/uploads/2025/05/water.pdf">https://stmargretscentralschool.org/wp-content/uploads/2025/05/water.pdf</a>     |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://stmargretscentralschool.org/wp-content/uploads/2025/05/Fees.pdf">https://stmargretscentralschool.org/wp-content/uploads/2025/05/Fees.pdf</a>                         |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://stmargretscentralschool.org/wp-content/uploads/2025/05/acadmic-calender.pdf">https://stmargretscentralschool.org/wp-content/uploads/2025/05/acadmic-calender.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://stmargretscentralschool.org/wp-content/uploads/2025/05/SMC.pdf">https://stmargretscentralschool.org/wp-content/uploads/2025/05/SMC.pdf</a>                           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://stmargretscentralschool.org/wp-content/uploads/2025/05/PTA.pdf">https://stmargretscentralschool.org/wp-content/uploads/2025/05/PTA.pdf</a>                           |

|   |  |  |
|---|--|--|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  |
|---|--|--|

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS     |
|--------|--|-------------|
| 1      | PRINCIPAL                                  | Mrs. SUMI R |
| 2      | TOTAL NO. OF TEACHERS                      | 16          |
|        | PGT  | 0           |
|        | TGT  | 5           |
|        | PRT  | 11          |
| 3      | TEACHERS SECTION RATIO                     | 1.1.5       |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1           |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1           |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |   |   |
|---|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 10000   |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 10 & 47   |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 2 & 104   |
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 10  |
| 6 | NO. OF BOYS TOILETS   | 8   |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/@st.margretscentralschool3218">https://www.youtube.com/@st.margretscentralschool3218</a> |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME     | DESIGNATION | QUALIFICATION |
|--------|------------------|-------------|---------------|
| 1      | SUMI             | PRINCIPAL   | PG            |
| 2      | W.J OMANA        | TGT         | DEGREE        |
| 3      | BIJIMOL.L        | PRT         | DEGREE        |
| 4      | LINCY FRANCIS    | TGT         | PG            |
| 5      | SHEELA J         | PRT         | DEGREE        |
| 6      | SEENA MOL A      | PRT         | PG            |
| 7      | PRABHA MARY      | TGT         | DEGREE        |
| 8      | ANCY ROY         | PRT         | DEGREE        |
| 9      | HARITHA KRISHNAN | PRT         | DEGREE        |
| 10     | DIVYA ALEX       | TGT         | PG            |
| 11     | JEENA JOY        | PRT         | DEGREE        |
| 12     | BINCY BENJAMIN   | PRT         | DEGREE        |
| 13     | NIJA             | TGT         | PG            |

|    |              |     |        |
|----|--------------|-----|--------|
| 14 | SREEKALA A.B | PRT | DEGREE |
| 15 | GANAA SOK    | PRT | DEGREE |
| 16 | JILLJA ALEX  | PRT | DEGREE |